



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

May 22, 1937

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# CARNALITY

GRAHAM OGLESBY

"Carnality" means "the being carnal; indulgence of lust."

*"For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God,"* Rom. 8:6-8.

When one begins to indulge in the things of the world, they displease Him, who hath called us unto holiness.

*"For God bath not called us unto uncleanness, but unto holiness,"* 1 Thess. 4:7.

There is a great letting down, compromising with the world and the devil for the sake of a living and education, wisdom of this world.

*Where is the wise? Where is the scribe? where is the disputer of this world? bath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God,"* 1 Cor. 1:20, 21a.

Where is the man that thinks he has life and peace when he is carnally minded? God says "death." God cannot have His way in the midst of a people full of carnality. Any one with a carnal mind will not submit to the will of God. They will spurn the wooings of the precious Holy Ghost, grieve Him, and in a state of confusion carry their point, as good as to say, God, we love you but we

must have our desire carried out; we just can't submit. It is true one can not submit to God if they have a carnal mind.

Oh, how my heart aches when I survey the Church and God's people for the past twenty years, and see how the evil one is slipping one over on us and we are losing the spiritual mind just to gratify the flesh, going after the world, hoping to gain favor with the world. The world loves her own, but Jesus says of His true followers, "They are not of the world."

"Hear the words of John, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever," 1 John 2:15-17.

The Church of God should be of the same mind, and that a spiritual mind. "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment," 1 Cor. 1:10. Paul is warning the Church not to have divisions among them. "For it hath been declared unto me of you, my brethren, by them which are of the house

of Chloe, that there are contentions among you," 1 Cor. 1:11.

Another sign of carnality. "But if any man seem to be contentious, we have no such custom, neither the churches of God," 1 Cor. 11:16. We should not contend for the welfare of individuals, but for the best interest of the Church. Man is man, in the sight of God, and if he doesn't submit to God he is just another carnally minded man, regardless of who he is or his standing with the people of the Church.

"And I, brethren, could not speak to you as unto spiritual, but as unto carnal, even as unto babes in Christ," 1 Cor. 3:1. Now these were in the Church. He didn't say that all were taking part in the contentions and divisions, but it was among them, even as it is unto this day, right now, in the month of April, 1937. There is that contentious spirit among us, which brings in divisions. I do not mean that the Church has split; I just mean that our thoughts are divided, our minds are not the same, our judgments are not the same. We do not speak the same thing. We are not trying hard enough to come together in the same mind. We never will until we all denounce majority rule, get back to the old principles of the Church, which was to talk matters over lovingly and finally all agree. You say, "We can't do that now." That may be true, but if

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## Notices

To the Sunday Schools in Virginia: Chilhowie lost the state banner to Schoolfield and dropped to second place this month, Council coming up to third. The Sunday School work now is increasing with added interest and the reports are good. Don't forget your coupons. Send them to the superintendent. Report regularly as your Sunday School may be the best thereby taking first place.—Marvin E. Porter, State S. S. Supt., Austinville, Va.

Any one having a good gospel tent for sale, please let me know at once, stating size, price, and general condition of tent.—Josephine Neshem, 4802 Twelfth Ave., Brooklyn, N. Y.

To whom it may concern: I have been appointed corresponding clerk for Sharps Chapel church, near Vanndale, Ark., and this is to notify all members of said church to report as often as every three months, in person or by mail, stating your spiritual condition.—Harvey Parker, Box 54, Vanndale, Ark.

Dear saints, I have just listened to a fundamentalist Baptist over the air and how my soul did burn within me for us to get the full gospel preached over the air at Kosciusko. People are starving for the gospel throughout this country. I wish that some Church of God preacher could pitch a tent somewhere near and hold a revival that would wake people up. Please lift me up in prayer, my burdens are so heavy. Pray for my husband, daddy and sister to be saved, also for my children.—Mrs. C. L. Ferguson, Weir, Miss.

We expect to have a fifth Sunday meeting at Cave City, D. V. Everybody is invited. Pray that God will bless in a wonderful way. We expect our state overseer, district overseer, and other good preachers. We will start services Friday night, May 28 and continue until Sunday noon. The meeting will convene at Cotton Hill schoolhouse three miles west of Cave City.—Golden Griffin, pastor, Cave City, Ark.

Wife and I are in the evangelistic work. Our address is Fitzgerald, Ga. We thank those who prayed for the meeting at Nashville, Ga.—Marion Harper.

We are planning for our home coming at Wesley Chapel the third Sunday in June. Everybody is invited. Bring a well-

filled basket. Brother Joe Lindsay is pastor.—Chester Brooks, Rt. 5, Boaz, Ala.

We are having a home coming and rally day at the Church of God in Statesville, N. C., May 30, with dinner on the ground. We expect to build a new church. Come and bring your dollar, or more.—Ray Collins, pastor, 1420 Boulevard, Statesville, N. C.

There will be a home coming at the Hendrix, Ala. Church of God June 27. Members of the neighboring districts are invited. Don't forget your well-filled baskets.—Ella Allred, clerk.

The Bristol district convention will convene at the Church of God at Kingsport, Tenn., May 28-30, with M. P. Cross, state overseer, in charge. We want all the ministers and workers in the district to be present. Each church try to be over the top with the aged ministers' and mission quotas.—I. H. Brabson, district pastor.

We are going to have an all-day service at the Church of God at Mars Hill, Bradley, Miss., the first Sunday in June, for the purpose of raising money to build a church. Everybody is invited. All pray for the church here, that we will soon have a building. There will be dinner on the ground.—Mrs. G. W. Hudspeth, clerk, Longview, Miss.

The Miami district Sunday School convention will convene at the Miami church, 9th Ave. and 30th St., N. W. Miami, Fla., May 30 at 9:30 o'clock to 12:00. The Miami district Y. P. E. convention will convene the same date at the same place, from 1:00 to 5:00 p. m. We are expecting special music and singing from all Sunday Schools and Y. P. E's on the district. Everybody come and bring well-filled baskets.—F. B. Lee, district S. S. Supt., Mrs. R. E. Lowry, district Y. P. E. Supt.

The Church of God Music and Bible School opens at Appleton, Knox county, Maine, Tuesday morning, July 6, 1937.

On Monday, July 5, an all-day meeting will be held at this place. This school will close August 31. The New England states convention opens on Sept. 1, holding over Labor Day, Sept. 7.

This school offers a wonderful opportunity for both old and young to spend two months in Maine's healthy vacationland; with room, board and instructions on all kinds of musical instruments, at a cost of less than \$2.00 per week, or \$15.00 for the two months. All students will be allowed to remain at the big convention and help in the music and sing-

ing. Delegates from all over the United States and Canada are expected at this convention. Also the General Overseer of the Church of God, Brother J. H. Walker, and many other able speakers from abroad.

Entertainment is free for all delegates. This is expected to be the biggest and best convention yet with thousands present at times.

The state overseer has been very fortunate in securing Prof. L. W. Sisk of North Dakota as superintendent for this school, together with a faculty with experience and ability who come from other states. There will be evangelistic meetings evenings, with a student body of Spirit-filled young and old together. This surely will be a good place to spend two months. Don't miss it. For more information, get in touch with the state overseer, George M. Bloomingdale, 82 Union St., Portland, Maine.

Those coming from other states to the convention please notify us ahead so we can arrange entertainment.—W. H. Miller, Appleton, Me.

The Wayne-Mingo district convention will convene at Kermit, W. Va., June 11-13, E. C. Clark, state overseer, and E. R. Noel, district overseer, in charge. Everybody is invited. We are looking for all neighboring districts to attend. Bring your music and quartets. All pastors are expected to arrange to attend all of these services. Every service is for your special benefit. Bring your churches and come instead of trying to hold them at home for services. Begin now and take offerings for the state headquarters until the convention. Let's give the best offering in the state for this worthy cause.—E. R. Noel, district pastor.

There will be a home coming May 30 at the Church of God at Dailey's Chapel, Rt. 2, Oneonta, Ala., on Straight Mountain. Everybody welcome. Every member of this church is urged to be present. Pray for this church.—M. D. Martin, pastor.

I need some coworkers to travel with wife and me. We plan to go into new fields most of the time. The Lord has provided a way for me to buy a forty-foot circle tent. I have it up in Foley, Fla. I would like to have some one to play the piano and lead singing, or play some kind of instrument and make special music. Prefer experienced workers but if you have a zeal for lost souls and want to work for God, write me at once. Pray for our revival, souls are interested. If Brother J. C. Leonard sees this, write (Continued on Page 11)

# Be Thou Faithful Unto Death

BY L. J. POTTS

Rev. 2:10, "Fear none of those things which thou shalt suffer; behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

I have been impressed for some time to write on this subject. It impresses me greatly to think of receiving a crown, but if that was all there was to do, almost every one would receive a crown. The Word says, "Be thou faithful unto death." It is possible for one to start and fail to be faithful. Such a person has no promise of a crown.

The word "faithful" or to be full of faith, means that we must put into practice what we believe. (1) We must have faith to believe the gospel and (2) faith to believe that God can save us when we repent of all our sins (known sins, actual transgressions). (3) Then we must have faith to believe that He will keep us free from the thing that has caused all the trouble. Sin started in the garden of Eden. It was originated and promoted by the devil. He is the promoter of all sin (sins). (4) So we must have faith to believe we can be free and overcome all his evil devices and influences. Rom. 5:1, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Rom. 8:1, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." Heb. 11:6, "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." So we can see that it takes faith to be a Christian.

John 3:16, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 1:12, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." We overcome by faith. "This is the victory that overcometh the world, even our faith," 1 John 5:4. Now we can plainly see that we must start with faith and continue in faith in order to be faithful.

Next we will notice the second step in faith. 1. We must believe that God can sanctify us if we consecrate ourselves to Him. Jesus prayed a prayer in the seventeenth chapter of John, for His Father to

sanctify His disciples (or followers). John 17:17, "Sanctify them through thy truth: thy word is truth." In v. 19 Jesus consecrated Himself (or His will) to His Father and His will in order that the disciples could see the need of sanctification or consecration to the will of God. 1 Thess. 4:3, "This is the will of God, even your sanctification, that ye should abstain from fornication," 2. We must believe that Jesus died outside the gate of Jerusalem to sanctify the people. Heb. 13:12, 13, "Wherefore Jesus also, that he might sanctify the people with His own blood, suffered without the gate. Let us go therefore unto him without the camp, bearing his reproach." Heb. 2:11, "Both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren."

Now, my dear reader, don't you see that we need to be sanctified? Do you have faith to believe? Some will say, But where do we get that blessing of sanctification? I will answer by saying, somewhere after we get saved (or get forgiveness of our sins) and before we receive the Spirit of the Holy Ghost. Some ask, When did they that were following Jesus get that second blessing? Turn to Luke 24:47-53, "And that repentance and remission of sins should be preached in his name among all nations (to all the world), beginning at Jerusalem, and ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God. Amen."

Dear reader, you can see that the disciples didn't have the Holy Ghost but they had great joy. Let me ask you, What would give a soul any more joy than after he has repented and been forgiven, to give himself to the will of God, consecrate his entire being to God and to His service, let God apply the blood of His Son Jesus on their hearts and have the carnal mind, inbred sin, the sin principle, or Adamic nature, removed, eradicated, taken out? Hallelujah! That is enough to give any one great joy. Remember Jesus blessed His followers when He started to leave them. They were already Christians, different from the world, saved from (or

forgiven of) their sins. Jesus, in John 17, told His Father they were not of the world even as He (Jesus) was not of the world. If the disciples were sinners, or not Christians, before they got the second experience (or blessing), Jesus was a sinner; but that won't do. He was free from sin, didn't even have any guile in His mouth. 1 Peter 2:21, 22. He left us an example that we should follow. He did no sin.

Read Rom. 6:20; John 8:34; 6:12; 1 Cor. 6:18; 1 John 3:4-8; Prov. 14:34. Well, surely you have begun to see the difference in regeneration, or forgiveness of sins, and sanctification, or consecration to the will of God. Conversion brings peace, sanctification brings joy. Now do we have faith to believe we can have these experiences? They are for us (all).

One more scripture on the later experience—Rom. 12:1, 2. Please read.

John preached that Jesus would come and baptize the people with the Holy Ghost and fire. Matt. 3:16. Joel said that God would send the corn (regeneration), wine (sanctification), and oil (Holy Ghost), that ye will be satisfied therewith. Isaiah (28:9-12) said that precept must be upon precept, precept upon precept; line upon line, line upon line. There must be a foundation for any thing to rest upon—so line upon line, precept upon precept. Isaiah acknowledged the three experiences by precepts and lines: Regeneration (line), sanctification (precept), Holy Ghost (precept). Can't you see that? You must have faith.

We have carried you to Bethany where Jesus left His disciples with great joy and they started back to Jerusalem to tarry for the power, the promise of the Spirit, the fire, the Holy Ghost. Jesus went back to His Father (your Father, my Father, your God, my God). The disciples didn't go to Jerusalem to be saved, nor to get sanctified, but they went after the power (the Holy Ghost). John 14:15-17, "If ye love me, keep my commandments. And I will pray the Father (not pray to myself as some would have it), and he shall give you another Comforter (another leader to take the place of Jesus in this world to teach, to instruct), that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive" (neither an unsanctified person), you must be saved from a life of sin, sanctified in and through and with the blood of Jesus,

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## Editorials

### DRAW NIGH TO GOD

James 4:8-10. "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up."

From what information we can get from the daily papers, also religious publications, there has never been a time when Christian liberty was questioned in America as it is today. It certainly is time for the Christians to pray and draw nigh to God. He is the only source of help at a time like this. It seems the Christians are entirely too careless and too confident. They are afraid to come out boldly and state the conditions, or at least some of them. My editorials will be mostly quotations from *The Defender* published by Dr. Gerald B. Winrod.

I am giving below the account of Samuel Dickstein's work as an investigator of what he terms bad citizens or undesirable Christians in America:

If Samuel Dickstein had hopes of again humiliating certain Christian Patriots through another so-called "investigation" this year, like that conducted in 1934, he must have been keenly disappointed after the defeat he suffered a few days ago in Congress.

Many will recall that the 74th Congress gave him \$30,000 of taxpayers' money to spend on studying "the diffusion of subversive propaganda" in the United States.

Mr. Harry Jung of Chicago, the Nation's leading authority on Communist activities, charges that the effort was conducted largely on lines to bring comfort to the Reds, and discomfort to Patriots.

On August 24, 1934 the Dickstein Committee swooped down upon Mr.

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Jung's Chicago offices and arrested his secretary, a time when they knew he was absent from the city. Questioning was conducted behind closed doors in the Federal Building of Chicago.

Mr. Jung has been fighting Communism for years. Few men are more feared by the despoilers than this great leader. The facts about his work which the Reds gained through Dickstein's so-called "investigation", were of incomparable value to them in their attempt to cripple his patriotic activities.

As far back as last November, the New York Times carried a report quoting Dickstein as boasting about what he was going to do in the present session of Congress! Another "investigation" would be launched! At least \$200,000 would be appropriated! Etc., etc.

He introduced his bill—House Resolution 88.

If passed by Congress, it would have given him the power to throttle any religious, patriotic or other organization, which was engaged in discussing "religious" and "racial" matters, in a way that may have violated his personal ideas of "Americanism". It also advocated punishment for anyone found guilty of publishing "attacks upon the President of the United States."

On April 8 Dickstein had Congressman A. H. Greenwood of Indiana bring his bill up for discussion. A long and heated debate ensued. From the beginning, it was evident that Congress was in no mood to clothe the gentleman from New York with the broad powers which he was demanding.

Congressman Snell opposed him on the grounds that nothing of any value resulted from the 1934 "investigation".

Congressman Johnson of Minnesota requested a definition of just what Dickstein considered "un-American propaganda of religious, racial, or subversive political prejudices." He was given no answer.

Congressman Fish denounced as false,

Dickstein's claim that the American Legion was supporting his measure.

Congressman Warren drew laughter and applause when he said, "If the House is in the mood today to do something that is truly worthless and useless, I can conceive of nothing more fitting than the passage of this resolution."

When the debate ended, Dickstein experienced the defeat which he rightly deserved, by a tabled vote of 184 to 38.

### ACTION

Christians are not inferior people. According to Scripture they are "the salt of the earth". It is not supposed that believers will sit supinely and allow the forces of evil to triumph, without a protest. Words, will no longer suffice. Action, on the part of God's people, is needed if a major catastrophe is to be averted. Spiritual weapons are more powerful than physical weapons. If Christians will unite their efforts toward one great objective—the kindling of revival fires throughout the Nation, America can be kept a safe place in which to live for several years to come.

### LABOR TROUBLES IN AMERICA

Many Americans do not know that the Communists of Russia are taking quite a hand in labor disturbances in America. The American Federation of Labor is the original organization to which all labor union members should rally. *The Defender* published by Mr. Winrod has quite a lengthy piece on labor unions. Many of these organizers have never worked a "lick" and they know nothing of the conflict of labor, and they are deceiving thousands of people. Many of them belong to the Communist movement. Quoting from *The Defender*: "Henry Ford's recent charge that certain capitalists are behind those labor unions that are now trying to disrupt industry, will remind many of the \$2,000,000 which the Moscow dictatorship sent to English coal strikers back in 1927. When this money reached London, such union leaders as Arthur James Cook shouted in the House of Commons: 'Thank God for Moscow!'"

It is said that in November, 1935, the following message was sent out from Red headquarters: "We here in America must follow in the footsteps of Lenin . . . . We must make it clear to tens of millions of workers and farmers that the revolution in the U. S. A. is inevitable, and that only the overthrow of capitalism will secure for them a decent life of abundance . . . . Capitalism can be overthrown by the armed uprising of the people headed by the working class under the leadership of its Bolshevik Party . . . . Lenin teaches us further that it

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## The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by Sam C. Perry

### DAYS OF HEAVEN ON EARTH

"As the days of heaven upon the earth," Deut. 11:21. Heaven is an outstanding reality to all Christians. What one but expects to win it some day sooner or later? Many saints weary and worn with the labors and cares of life have expressed a desire to go to heaven where they would be at rest. But why wait till we die to enjoy the joys and peace of heaven when we may have them in our hearts while we still sojourn here below?

*"The men of grace have found,  
Glory begun below,  
Celestial fruit on earthly ground,  
From faith and hope may grow."*

See what is that portion on earth of the members of the Church, which is the mystical body of Christ.

1. It was John and Jesus who first preached the Kingdom of heaven "at hand" (Matt. 32:4, 17). And later the disciples were sent with the same message (Matt. 10:7), while Jesus declared that "the kingdom of heaven suffereth violence and the violent take it by force" (Matt. 11:12). And the amazing statement to Peter, "And I will give unto thee the keys of the kingdom of heaven" (Matt. 16:19).

2. The description of the Church as contrasted with the Old Testament dispensation is exceedingly interesting and is appropriate here. Heb. 12:18-24. Now it is in the true spiritual Church that we have the days of heaven upon earth.

3. We have a heavenly King. He came down from heaven. He is called the Light and Glory of heaven. He is worshipped and adored by all the heavenly host.

4. Our blessings are heavenly. The Christian's calling is a heavenly calling. Heb. 3:1. They taste the heavenly gift. Heb. 6:4. "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ." Eph. 1:3.

5. The Christian's peace and joy are divine and from heaven. All followers of Jesus enjoy these. "My peace I give unto you . . . not as the world giveth." "That my joy might remain in you"—Jesus. "The peace of God that passeth all understanding." The apostle says this joy is "unspeakable and full of glory"—certainly from heaven.

6. All of our needs are supplied from heaven. "But my God shall supply all your need according to his riches in

glory by Christ Jesus." Phil. 4:19. "Every good gift and every perfect gift is from above and cometh down from the Father of lights." James 1:17. So the Holy Ghost who anoints us came down from heaven, as also our bread and the stream of water of life from which we drink, flows from the throne of God and of the Lamb.

7. We have heavenly communion here on earth, in every season of divine worship. True prayer ascends to heaven. Praise, as grateful incense, arises joining that of the joyful hosts above. The saints feast together on the true manna which comes from heaven. How true the words of the poet:

*"Happy the souls to Jesus joined,  
And saved by grace alone;  
Walking in all his ways, they find  
Their heaven on earth begun."*

Instead of "putting off the old man" how many dress him up in new clothes!

In conversion there are two parts, turning away from sin and the world, and turning to God.

Our walk and deeds speak more accurately of what we are than do our words.

Our religion is not to be carried about as a hidden treasure in our hearts merely, but it must have an outward, visible expression of worship and honor to God.

### Young People's Corner

#### EVERY ONE A SOUL-WINNER

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."—Dan. 12:3.

Every follower of Jesus should be a soul-winner. Through the words of John, Andrew found Jesus, and he went at once and found his own brother Simon and said to him, "We have found the Messiah, which is, being interpreted the Christ."—John 1:41.

For this purpose the Christian is called. The world expects it of us and there are multitudes about us who will be eternally lost unless they are won to Christ by some means or other. An active Christian worker, noted for his habit of addressing the unsaved related the follow-

ing incident: "When I was a young man a young fellow not yet of age, lived in our house for six months. My dread of meddling was such that I never asked him to be present at family worship or spoke to him on the subject of his soul. He fell into the company of a wild set and was rapidly going to the bad. When I reasoned with him, I spoke of Christ. 'Do you call yourself a Christian?' he asked, assuming an astonished look. 'I hope so,' I replied. 'But you are not. If you were, He must be your Best Friend. Yet I have lived in your house for six months and you have never once named His name to me; no, He is nothing to you.' I have never forgotten the rebuke."

Much of the work of Jesus and His disciples was personal work. Some of his greatest sermons were spoken to one person. It is said that all of the apostles were won individually. Look at the case of Nicodemus, the woman at the well, and others personally won to Christ. How much could be done today if every Christian turned personal worker.

It is said that nearly all of the most outstanding preachers, martyrs and reformers of the Church age have been won by personal effort, notice a few in recent times.

D. L. Moody was a clerk in a shoe store when visited by his Sunday School teacher who put his hand on his shoulder and talked to him about his soul. Moody said, "I had not felt I had a soul till then."

Col. H. H. Hadley who kneeled and prayed with over thirty-five thousand drunkards ascribed his conversion partially to a few words spoken to him by a preacher on a train just after the Civil War.

Lord Shaftsbury, one of the greatest Christian philanthropists of the nineteenth century was won to Christ in early boyhood by a servant girl in his father's home. The conversion of Diaz the great Cuban evangelist was due to the efforts of a young lady in Brooklyn. She found him in a hospital at the point of death, gave him a Spanish Testament, pointed him to Jesus, he recovered, was saved and went back to his own country a flaming herald of the gospel of Jesus.

J. Wilbur Chapman, who was one of the most successful evangelists of this day was led to Jesus through the efforts of his Sunday School teacher. Much more could be said of the value of individual effort in carrying on the great work of soul-saving. May these thoughts stir us to see its worth in our own ministry for the souls around us today. Think of the many in reach of us day after day and how little effort is put forth to win them. Lord help us. Amen.

## UNBELIEF

I have been feeling for some time like writing a few lines on unbelief as there are so many falling into its deadly grip—deadly because it is bringing deadness to the soul and the Church.

"Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh." Get a glimpse of yourself as a little evergreen away out in the burning desert, away from all that is good, where you can not see any good in any thing. This is the condition I am finding many whose hearts have departed from the Lord and turned to the wicked arm of flesh, swallowed up in unbelief.

I was called to pray for a man in Virginia who had trusted God for years, but he had a little sign of cancer and went to a doctor to be examined. He pronounced it a cancer, and he was rushed to Baltimore to the hospital. He stayed two weeks, returned home, took his bed unconscious and didn't know he was in the world for two weeks. He came to himself suffering untold pain and the next thing was to keep him full of dope. This man was hearty and well except he thought he might have a cancer. His wife told me that it wasn't more than bloody piles but he was sent back home and never was at himself anymore. I tried to get them to leave off the dope and let God have a chance, but no, the doctor had ordered him kept full of dope. He never did realize I was there although he said, "The doctors have killed me." He died full of dope. I asked him if he felt the presence of the Lord and he said, "I suffer so much I can't feel His presence." My friend, it was not the pain that drove the presence of the Lord from him. It was unbelief and that damnable dope that had him drunk.

Every one who takes medicine or dope will admit that it is because you don't have the faith, and what is that but unbelief? If you trust God till you die, you die in the faith. If you take medicine till you die, you die in unbelief. "He that believeth (continues to believe) shall be saved. He that doubteth (continues to doubt) shall be damned." Oh, I wish I were able to deliver our people from the awful grip of unbelief that has them in its clutches.

On my returning from the South I was called to pray for a sister at Helena, Ark., who hadn't walked a step in ninety-six days. Doctors doubted that she would ever walk again. She had to take dope to sleep, I got her willing to give up her

dope and trust God. And when she got willing to trust God I told her to stand on her feet. She said, "Brother, I don't have any faith." I said, "I know you haven't but get up because I tell you to, in Jesus' name." She first made an effort and failed but I said, "Try it again," and the second time she rose to her feet and stood there seemingly afraid to step. I said, "Come on and walk." She took two steps or three and stopped. I said, "Come on, you can walk," and she walked across the floor and back to the bed when she sat down. She said, "I'm so nervous," and her lips were quivering and she was shaking all over. I said, "That's all right." She had been operated on for a tumor and I said, "That's just the effects of the operation. You will be all right in a few minutes. Get up again." She arose and ran across the floor, rejoicing and said, "I feel like I could just keep walking." She hadn't walked a step in ninety-six days and all I did was to get her to trust God and her obedience wrought faith. The next morning she was still able to walk and go where she pleased. This sister acknowledged that she had no faith. Why? Because she was not trusting in God, she was trusting in the arm of flesh. But when she got willing to trust God she got her healing. If you have any doubt of this you may write her—Mrs. Cora Taley, Helena, Ark. You may write E. C. Banks, West Helena, Ark. also. He was with me when his sister was healed.

You who are trusting in the arm of flesh, if you will lay aside your remedies and put your trust in God, He will heal you. You can be delivered from that awful unbelief. The reason you take medicine is because you don't have the faith, and you will have to acknowledge it. You may ask, What will we do if we don't have the faith? My advice to you is trust God. As long as you trust God you have faith and if you die trusting God you die in the faith. If you die taking medicine you die in unbelief, and whatsoever is not of faith is sin, so saith the Word of God. Oh, that our people could realize the need of trusting in God and having faith in God. Brother, you may say that it is just a privilege we have to trust God. Yes, it is a grand privilege, but it is more than that, it is necessary that you trust God for without faith it is impossible to please Him. I am afraid if you don't please Him you will never see Him. I am afraid you will never rise with Him when He comes to catch His bride away, as it will take spotless lives and you can't be without spot with unbelief in your heart. So it is necessary that

you trust Him.

I have many calling me to pray for them and when I tell them what it takes for me to come on, they are not able to send it in many cases. When I work my way to them I find many who have spent all that they have for doctors and are not able to send for me. Many spend their homes and every thing they have and when I get to them they have nothing to give. Oh, that our people would quit throwing away their money and trust God. If I had ten per cent of the money that our people are wasting in unbelief, trusting in the arm of flesh, I could answer all the calls that come to me. I could have an airplane and could get over to Pineville, Oregon to that dear sister who is wanting me to come, and to Wilmington, N. C., and many other places I am unable to get to on the account of not having the money to go on. If every one would send me a dollar that sends a handkerchief I would be able to go at any time I am called as I just sent out over three hundred handkerchiefs last week but half of this number failed to send stamps. You pay when you get the doctor so have faith in God and get out of that unbelief and send your handkerchiefs and an offering with them, if you can, and you will help us get to the many sick and suffering. I have a call to W. Frankfort, Ill., and will make this call when I start en route for North Dakota and will let you know the date of my going as I am unable at present to tell. I would like to get in touch with all who want me to stop with you one service and pray for your sick. Write me at Metz, W. Va., as I will start about the 20th of this month. —Your brother in Christ, L. G. Rouse, Metz, W. Va.

### Having Wonderful Revival

DIXIANA, Ala.—I can't find words to express just how wonderfully God has blessed us here at Kimberly, Ala. Brother Ernest Dilbeck is the pastor at Kimberly. He began a wonderful revival over three weeks ago. It seems at this time the revival has just begun. Brother Ledbetter of Oneonta brings the message each evening. He has brought forth some of the most heart-touching sermons I have ever heard. He has led many to know our Christ. The attendance and attention is wonderful. I wish it was so I could give the exact number of those who have received different blessings but I will only say that the harvest has been wonderful. I am a member of the Baptist church but I am almost persuaded to enter into the field of holiness to work for my Lord. The revival services begin\* about sundown and sometimes close at midnight. Kimberly requests the prayers of all.—A friend in Jesus, Wallace Higginbotham.

## News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

### REPORT FROM INDIA

Chengannur P. O., Travancore State,  
South India, April 7, 1937.

*"All that will live godly in Christ Jesus shall suffer persecution."* 2 Tim. 3:12.

Last month we wrote about three Jacobite children of Puthupally out-station, ones who had been filled with the Holy Spirit and of the opposition to them. Our field secretary, Mr. T. M. Vereghese, who recently visited there, writes as follows:

"They are really very happy though they are under severe persecution. Thinking that their experience is from the devil, their father called the priest to cast the devil out of them. Thankamma, under the power of the Spirit, told the priest that this power which she is under, is not of the devil but is of the Holy Ghost. She read to him from Acts, telling him to repent, get baptized and be ready for the Lord's coming. He went away saying nothing."

One day, the old grandmother of these children beat them severely with a cane. The youngest one, raising her hand, said, "Praise the Lord. I am receiving these beatings on my perishable body, but my Lord is coming soon to give me a new body."

Brother Vereghese also writes: "The very night that I was there the Jacobite people came to their house to hold a meeting. Hearing that I was there in the next house, they called me too and gave me a chance to speak. After my testimony of how I received the baptism of the Holy Ghost, they had nothing to say. The next day the old grandmother with a changed happy face told me that she will never punish the children. Their mother is very happy. She says that if they are going to be mad, as the people say, let them get mad."

"The whole place is revived. Our Mary and Aleya told me that they are having meetings almost every night."

Then there is great persecution going on at Noornadu out-station from the Hindus. One new convert was severely beaten; our poor brethren are asked to leave from the land of their Hindu masters, and one who could not stand the test, has gone back into Hinduism. The brother of Chacko and his family are suffering because they are blamed for these becoming Christians. All of his coconuts have been taken from his trees by the

Hindus and this is a big loss as they are poor.

When some of these were asked if they would like to come to headquarters and stay till these persecutions are over, they replied, "A true Christian is called for suffering. In the midst of this suffering we must stay in our own place and show that we are real Christians. If a Stephen is stoned at Noornadu, many Pauls will rise up, so please pray much that our faith will not be weakened." Are these not encouraging words? Let us remember to pray much for these our brothers and sisters in the Lord.

As a result of some special meetings at Ponkunam out-station, a Roman Catholic man was saved and has received the baptism of the Holy Spirit. He and his family need much prayer as they are undergoing great persecution from the Roman Catholics.

God is blessing the ministry of our Bible women. At one place, not far from headquarters, during a women's meeting a woman from the Marthomite church received the baptism of the Holy Spirit and three were saved, praise the Lord.

At Pondanadu, a new out-station, in tarrying meetings, three have received the baptism of the Holy Spirit, including two Bible students. Our Bible School is to open again D. V. about May 17. Please join us in prayer that the Lord will richly bless as the Word is given out and that souls will be saved and filled with the Spirit in the school, also that funds will be forthcoming for the school. We are hoping to also have some classes in the Bible for one term in the Tamil field which has so recently opened to us.

Pray that we may keep faithful in this last hour, winning many precious sheaves to lay at the Master's feet. You will share in the reward. May His choicest blessings rest upon you all.—Yours in His glad service, Bertha N. Cook.

### REVIVAL

BRODHEAD, Ky.—We truly praise the Lord for the revival that our good pastor held for one week. We truly thank the Lord for Brother Waldon Asher of Essie, Ky. who came along and spent a half week with us. He preached some of the best soul-stirring sermons I have ever heard. He had healing services and the sick were healed and much good done. The church was helped much. Four were baptized in water and added to the church.—Pearl Hampton, clerk.

## Bible School Echoes



Is this the condition of your mind about attending the Church of God Bible Training School?

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If so, why?

? ? ? ? ?

Success—or 1 mixed p and a failure?

Your success for the Lord depends on your preparing yourself for future service. You cannot be a successful worker unless you know your Bible and know how to rightly divide it.

Why do you continue in this state of doubt? ? ? ? ?

The Church of God Bible School is open to you. Board, tuition, room rent, etc., is exceedingly cheap to every student.

The next term begins in the early fall. Make preparations now to attend.

Send us a card for free INFORMATION.—Church of God Bible Training School.

### State Y.P.E. Banner Back on District

DAVIS, W. Va.—We are very glad to report that the state C. of G. Y. P. E. banner is back on the district at Davis. It has been off the district only twice since the Assembly. Sister Cassaday surely deserves it; she has worked, toiled and sacrificed to build the Y. P. E. to what it is at Davis. She so intelligently prepares the program that both old and young are interested in it. Amen and praise the Lord are often heard with tears in the eyes of those who sit back and enjoy the program. Brother Hanks, the pastor, sacrifices the services on Sunday night entirely to the young people. Thank you, Brother Hanks and Sister Cassaday.—R. L. Rexrode, district pastor.

## Reports

### California State Convention

Our state convention which convened in Long Beach, Calif., April 2-4, has just closed with great success.

Service opened Friday, 7:30 p. m. with Brother E. M. Ellis, state overseer, in charge. After a glorious devotional service, the welcome address was given by the pastor, the writer, with response by Sister Jefferes and Brother John Sharp. God set His seal on the first service, as the Holy Ghost manifested Himself with shouts and praises to God and speaking with other tongues. Brother H. Williams was the evening speaker, his subject being "Bible Holiness." He surely did some straight shooting and made us feel like taking a higher limb.

Saturday morning service opened with Brother J. H. Walker in charge. My, how our hearts burned within us as we studied His Word together. Sister Beulah Wilson and Brother Miller brought a short message each, which were enjoyed by all.

We met again at 2:00 p. m. After a wonderful song service the writer brought a message on "Launch Out," followed by J. H. Walker, General Overseer, on "The Church of God." This was a wonderful sermon, he surely made the Church plain.

Saturday night was given to the young people, Brother Woodrow C. Byrd, state superintendent, in charge. God surely blessed in this service. Everybody seemed to be at his best. After special songs each Y. P. E. president gave a report of his work. The Tennessee quartet sang "Little David, I want to be Strong Like You," and it seemed that all heaven came down and our souls were refreshed. Some of the young people said they felt like they could go out and take the world for Christ.

Brother Johnson brought a real Holy Ghost message on "Behold the Man." Brother Johnson came in the Church a few months ago and he is a very promising young man. At the close of this service the altar was filled with hungry seekers.

Sunday morning was a great service. Brothers Hilton Vail and Woodrow C. Byrd spoke on "Spiritual Education." Brothers Byrd and Vail are both Bible School graduates. These messages were followed by a sermon by Brother J. H. Walker. His message was to the ministers. Brother Walker was at his best and God surely did set His seal on this service.

In the afternoon service Brother

Walker spoke on the mission field. Brother E. M. Ellis gave the people a chance to help and they surely did with a grand total of \$231.01. Thank God, the good people in California have a mind to work and we are looking for greater things in the near future. At the close of this service Brother Fred Litton and wife came in the church. They are called to Hawaii and are sailing April 23. Sister Mary Pauls, a leading minister in the Foursquare church, came in the church at this time.

Sunday evening service opened at 7:30. After a devotional service Brother Walker was the speaker for the evening, his subject being the "Holy Ghost." Brother E. M. Ellis took an offering for the orphanage and received \$13.15.

We are thankful to God for our state overseer, E. M. Ellis, and family. He is always on the job with a big smile for everybody.—I. L. Bengé, 1116 1-2 Walnut Ave., Long Beach, Calif.

### Pacific Northwest Convention

The first convention of the Pacific Northwest which convened at Walla Walla, Washington, was far from being a failure. God was with us in every service, His power was manifested in praising, shouting and weeping.

Our esteemed General Overseer brought Brother E. M. Ellis from California. We were glad to have them. Their encouraging messages rallied us once more in the battle. Brother Walker gave a message and how it burned in our hearts, making us realize the worthy cause in which we are laboring. O God, help us and give us God-called ministers in this field who can and will forsake all that God's Church will be glorified in the Pacific Northwest as well as in the South.

Brother E. M. Ellis from California seemed to be at his best. Oh, such preaching! And Brother Milam, overseer of Oregon, seemed to likewise be at his best, also others from Oregon, Washington, and Idaho.

We can not forget the message from Brother M. E. Rundell. We were moved to tears as he spoke on the need of laborers. Dear ones, pray for this cause out here. We have a battle. The work at Walla Walla, through the faithfulness of Brother L. L. Milam, was set in order with seventeen members. After that a mission offering was taken amounting to twenty dollars. As the meeting of the 28th came to a close Brothers Walker and Ellis had to leave. We dreaded to see them leave. There is real fellowship in God's Church, but Jesus said He would not leave or forsake us, so the next night God gave us two souls, one a Catholic. Pray for the Pacific Northwest.—J. B.

Camp, Overseer of Idaho and Washington.

### Working in Minnesota

AITKIN, Minn. — Dear readers, so many are inquiring as to where we are and as we can't write to so many we take this method of answering them all.

We came to Minnesota in December and conducted a one week's revival in a schoolhouse where the state overseer had just organized a church. Then we came near Aitkin and preached two weeks and set a church in order with thirteen members.

The winter became so cold (44 below zero) and the snow so deep and drifting until traveling was impossible except where the road men would plow with the large snow plows, driven by a powerful engine. And, of course, that was slow progress. For five weeks we preached two times and one of them was in a Free Pentecost church. I found them to be a fine crowd of Spirit-filled folks and the pastor made us feel welcome. The evangelical fire was burning in my soul until I could not keep still, so I took Brother Roy Cragy, a wonderful soloist, who is now a member of the Church of God, and headed south.

The first meeting was in St. Louis, Mo. where Brother R. E. Worley is pastoring. Brother Worley is a real pastor and has a fine band of members. The Lord blessed in a meeting there. We next went to East St. Louis, Ill. and conducted a two weeks' revival for Brother G. W. Messer. We found him and his wife to be real children of God and pushing the work of the Church in every department. The revival there was a success. From there we went to East Alton, Ill. where we conducted a two weeks' revival for Brother J. H. Freeman. He is a whole soul believer in the work moving on. He has a time to begin and begins on time. In the five weeks' revival twenty-four were saved, fourteen sanctified, eight filled with the Holy Ghost. The pastor received some new members and baptized some in water.

As spring is here again we are back in the land of many lakes. This is a needy field. Most of the people are foreigners, there are a few Indians. Religiously, they are Catholic or Lutheran.

We ask all of the Evangel readers to pray for the work here. Brother H. E. Ramsey, the state overseer, is doing all he can but he needs your prayers. There are about seven hundred towns in this state ranging in population from 300 to 464,356 and there are only three or four very small groups of Church of God folk in Minnesota. If Jesus tarries and the beast does not kill us, we will try to see you folks at the General Assembly in Chattanooga.—J. C. Farmer.

### Another Church of God in Colorado

This is to notify the lovers of the Church of God of the wonderful work that God has done in Denver, Colo. More than a year ago the Lord spoke to Sister Goldie Banks in the state of Maine and called her to Denver. Brother and Sister H. W. Poteat, former state overseer of Maine and his wife, drove the three thousand miles and brought Sister Banks and Sister Dorothy Diffenderfer, with his two sons, to Denver.

While looking, and fasting, and praying God sent them to this part of the city. A small building, one room, was rented. God gave them favor with the people, the interest grew until they had to get a larger building. God is still blessing though the enemy is working, it seems, with all his power.

A few months ago Brother H. W. Poteat, his wife, and Sister Helen Blackwell came for a revival. Brother Poteat gave the people the church doctrine and they rejoiced when they heard the truth and continued to follow on to know the Lord.

On the 21st of March the Lord sent Brother J. E. Douglas, overseer of Colorado and New Mexico, also Brother and Sister Harry Kutz, for a two weeks' revival. The Lord was with us from the first service until the end. Brother Douglas brought forth the Word in much power. The honest hearts drank the Word of God, and the people who had been taught that they had received the Holy Ghost didn't know when they were sanctified. When Brother Douglas explained the Word on sanctification they said they knew then when they were sanctified and there was more rejoicing when he told them more of the doctrine of the Church of God. There were some hungry sheep that wanted the full gospel. A church was set in order with twelve members, later in a revival six more were added to the church.

Brother Douglas gained lots of friends while here, we are looking for his soon return to this place. Also Brother and Sister Kutz rendered great service in music which will be long remembered and appreciated by all who heard them. Our hearts were touched when we saw the sacrifice that Brother and Sister Kutz had made. They came two thousand miles with a young baby trusting God to take care and provide. We learned one day while they were here in our home that Brother Kutz had eleven cents and they were trusting God for all. Their offerings have been very small since they came to these new fields of labor, but they are working just as hard as if they were receiving great salaries, knowing they will receive their reward in the end if they

are faithful. If any of their friends wish to help them while they are sacrificing and trusting God, I'm sure they will appreciate it very highly. I just felt led to add this, knowing there are some able and willing to help the workers on their way.

We thank the Lord for the Church of God in Denver which we now have. In the number are four ministers from other denominations. One is an Italian and he is very anxious to get among his people with the Church of God doctrine. There are other very prominent ministers who are ready to work for the church. We also have a good deacon who loves the church. His wife is church clerk. We appreciate each one and thank God for His favors upon us. I'm sure Sister Banks will rejoice when she receives the reward from here and she will have no regret of her trip—the dark hours, all the suffering—and don't you readers think the devil died when the church was set in order. It seems he just took a new hold, but the writer was glad to be here for several months and help to fast and pray and see the foundation of the Church of God as I have had this privilege for a number of years in some of the churches in the South. I was there when they had only homes and tents to worship in; they now have good pastors, large memberships. I will mention Gastonia, N. C.; Charlotte, N. C.; Belmont, N. C.; Greenville, S. C.; Jacksonville, Fla., and others.

Help us pray for a church building here and for God to supply our needs. We had the Lord's Supper and feet washing the last night of revival. Some partook of feet washing who had never seen it on this fashion before, one of which had been a minister for the Assemblies of God for years. The people are rejoicing because they have found the Church of God.—Pearl Auten, Denver, Colo.

### Cramerton, N. C. Work Rapidly Growing

We are glad to report our visit to the Cramerton Sunday School and Y. P. E. They have a Sunday School worth anyone's time to be in, a number one good superintendent and teachers who teach the blessed Word of God, and when it comes down to business they handle it with the sweetest spirit I have ever witnessed. If you would like to enjoy a good Sunday School and be treated nicely, just pay them a visit. Don't be in a hurry to leave and you will find out something more, for they have a Y. P. E. which knows how to put things over because they have leaders who can be depended on. They just closed a four weeks' contest in which they raised \$159.17 to pay on the new church. All this work is being encouraged by their pastor which means a lot to them.—C. O. Graham, Charlotte

N. C. and Y. P. E. dist. supt., Belmont, N. C.

### Love, Unity, and Fellowship Abound

We covet your prayers for our little mission here in Mobile, little in number but big in love, unity and sweet fellowship. God has blessed us with two new members lately, and oh, how grateful to the Father we are. We are especially grateful for our Brother Stanley. He is a consecrated minister of the gospel. He brought us a stirring message a few Sundays ago then another sermon Sunday night. Brother Stanley not ever having united with any church has been more or less in active service for our Lord two years, having been saved some six years. No Church of God being near here, he worshipped with the other holiness movement. Sister Stanley is much help to us also with her singing. We really appreciate their presence with us here in Mobile. Brother Stanley says he feels the call on his life very strongly. When we feel a little discouraged because of numbers he gently reminds us of Abraham and that there will really be only a few anyway who are really chosen. He helps to keep us encouraged. We thank God again for such wonderful consecrated people as Brother and Sister Stanley. Pray for us here in Mobile.—Gratefully, Brother E. J. Walton, pastor; Sister V. M. Davenport, clerk, Mobile, Ala.

### Thankful for Church of God In Mobeetie, Tex.

MOBEETIE, Tex.—I praise the Lord for the Evangel and the blessing it has been to me, also the blessing the Church of God has been to me. I'm glad for the shield and protection the Church has been to me.

Brother B. A. Ratchford, our pastor, has been a real blessing to us. We appreciate him and his family. Under his leadership we have moved our church over to a better place where we have gas and lights and the Lord has blessed in every effort put forth. Seven have been added to the church. We more than doubled our amount on the aged ministers' fund. There were one hundred twenty-three present at Sunday School April 11. Brother Ratchford brought us a real message on how we should walk before the world. The Lord blessed us so until it makes me want to prove to the world that I have been redeemed. We are looking forward to a revival in the near future. Please pray for it that many souls will be saved, sanctified, and receive the Holy Ghost and the church blessed in general.—W. H. Morgan, Box 43.

## REVIVALS

**NORTH MATEWAN, W. Va.**—Dear readers, I am glad I am still saved, sanctified, filled with the good Holy Ghost and still in the battle for the Lord. Praise His name. We have had a wonderful revival at North Matewan, W. Va. We had a good time in the Lord. Twelve were saved, eight sanctified, and nine filled with the Holy Ghost. We had large crowds. The community was blessed as the Word went forth. We surely had good music and singing. The Banister brothers of Delbarton did the preaching. The fourth of April we set a new church in order with seven members. We have a fine building here—a new building which will seat four hundred. It has good lights and seats all complete and we have it all paid for except \$200.00. Pray for us. Anyone who wishes to come here for a revival will be welcome.—L. E. Dean, pastor.

**BATTLE CREEK, Mich.**—Dear saints, our revival closed Sunday, May 2, with three saved, two sanctified and filled with the Holy Ghost. Our revival was conducted by Sister Georgia Schultz. God wonderfully used her with the young people. We organized a Y. P. E. with a large attendance and good membership. Please pray for our young people.

We have been planning on buying a new location for our new church soon. Please pray that God will help us. Remember we are in a battle with the enemy but God is blessing our labors and we want to go over the top for Jesus. Pray for Battle Creek.—Your humble brother, W. T. Truett, pastor, 48 N. Ravine St.

**IRONDALE, Ohio.**—Dear Evangel readers, I am glad I can report victory in my soul.

I praise God for sending dear Sister Florida Brown and her husband and son this way. They are lovely people, a real Godly people. They just closed a revival here at the little Church of God at Hammondsville, Ohio with two saved, sanctified and baptized with the Holy Ghost and one reclaimed. We had a wonderful time in the Lord. I feel like dear Sister Brown accomplished lots, because the saints of God got a real blessing out of her messages. I thank God the two that got saved, sanctified and filled with the Holy Ghost were my two girls. Praise the dear Lord forever. Pray much for our new pastor. Our other leader, dear Sister Kipe, is in Maine now holding a revival.

May the Lord bless, keep her and supply every need.—Your humble sister, Mrs. Cora Hackney, Box 137.

### A Converted Infidel

*"The fool hath said in his heart, there is no God"* (Psa. 14:1).

I was a fool, and it took sickness, hell, devils, and almost death to change me. Here is my testimony:

I was raised in southeastern Kentucky. My mother was a praying woman and my father was a deacon in a Holiness church. I was saved when I was eighteen years of age, and drifted to Sidney, Ohio when 20 years old. Then I married a good woman and God blessed our home with two children. I soon began getting my eyes off God and on the hypocrites in the church. Gradually I drifted into the world, and I no longer had any peace in my heart. I tried playing cards and going to parties, but still no peace, and then I began smoking and drinking. None of these things satisfied my soul, and I kept getting farther and farther from God until I made myself believe that salvation was only men's imagination and religion was a hobby. Different preachers and Christian friends tried to talk to me, but I held to my belief and laughed at them. When they talked about heaven and hell, I said there weren't any such places. My mother wrote to me about my soul and prayed for me, but I just laughed at her.

So I went on in sin until the fall of 1935. I was smoking and drinking hard and working hard at the factory. I kept losing weight and my health failed me until I finally gave up and went to bed on December 9, 1935. I got the best doctor in Sidney, and he told me I had the flu, the first stage of pneumonia, a congested lung, and a rundown system. He did all he could, but I kept getting weaker and weaker. I called an old doctor who was considered very good, and he said he couldn't understand my case. The reason was that it was God's judgment. For twenty days I suffered the tortures of hell day and night. I could see all sorts of hideous faces and animals, thousands of them, all around my bed. It was like a horrible nightmare, with no way to escape. I cursed my wife, who tried her best to please me, and swore at my children if they made the least noise. Everyone was good to me; my friends came to offer help, and the men at the shop sent and brought gifts and money. When one minister came and prayed for me, I was so angry I wanted to get out of bed and kick him off his knees, and I told my wife after he left that I hoped he'd fall and break his leg so he couldn't come again. My wife was very patient through it all, but I was a terrible case. Even

when I was so weak I couldn't hold my head up alone, I still cursed and swore at everyone around.

All this time I kept feeling that I would get better soon, but instead I kept getting worse. My father came to see me from Kentucky, but when he tried to talk to me about my soul, I was angry and felt that he was trying to take advantage of my sickness. He finally left me with these words, "One of two things is bound to happen. Either you will get right with God or you will die." Everyone felt sure I was going to die, but I didn't think so until December 29, when I gave up and felt I was going to die.

Then I began to wonder whether I could be wrong in thinking there was no God. I finally decided that I had been foolish. I knew that if there was a God, I was doomed to hell because of the life I had lived. Then God began to show me the reality of hell. I could see a door right near my bed, and on the other side of that door was hell. Then I began to cry and tried to pray, but the devil had me so bound that I couldn't even think of a Bible verse or a Christian song. All the time I felt that within twenty-four hours I would die and go to hell. I was in torment. I felt as though I was the most wicked man in the world. Then I sent for Brother C. C. Shie, and he and some other Christians came and prayed for me. They prayed with me until God rolled my sins away. I can't express the joy and happiness that flooded my soul. God not only forgave me, but He healed my body. Now I am well, and it is only because God loved me. I can now feel His hand leading me on to higher ground.

I am praying that this testimony may help unsaved souls to find Jesus before it is too late, and help other Christians to "give heed to the things which we have heard, lest at any time we should let them slip" (Heb. 2:1). Sometimes I can see thousands of souls rushing headlong into hell just as I was. I believe God is calling me to the harvest (Matt. 9:37-38).—Coy Laws, 5th Ave., Sidney, Ohio.

### Thankful For Literature Given to New School

**GRAND TURK ISLAND, B. W. I.**—Dear Evangel readers, greetings. I praise God for what He is to me. I can report victory through the blood of Christ. Pray for me that I will be able to stay on the battlefield.

I thank God for our overseer who is working among us, we are making good progress. He organized our Sunday School with sixteen scholars and he gave us a portion of the literature and picture cards that he received from the Editor and

Publisher. Praise His dear name!

For the present we need Junior and Beginner quarterlies. We have most of our children in the infant class, and we have a little group in the morning, conducted by the writer and an evening group conducted by Sister S. E. Tucker, who is acting superintendent. Thank you for your encouraging help that you gave our Sunday Schools. God bless you.—Sister Usula Frieth, secretary.

### Willing Worker Band Doing Good Work

CARRIER MILLS, Ill.—I am glad to sound a note of praise to our sisters' Willing Worker Band at this place. We came here just after the Assembly and found a band of sisters who would work, so we began making doughnuts. We paid off an old debt of \$55.00 that the church had been owing for years and was being persecuted for. Then we paid off \$25.00 that was behind on the parsonage, bought a piano, and have done some repairing on the church and parsonage. We are getting ready to paint the house and parsonage. We surely have been working. We have the best Willing Worker Band here of any place I've been, so if you beat this you will have to work.

The work is moving out fine. We are planning on a revival next month. Pray that God will give us many souls. The Lord is blessing in every service. The Lord bless everyone is our prayer.—Mary Fritz.

### Report of Kentucky Work

To my brethren and friends in Kentucky, greetings to you in Jesus' name. We are glad to take this means of telling you through the Evangel that our work is going over satisfactorily in Kentucky. We have five new churches organized for the first six months and are making very satisfactory progress in missions and aged ministers' funds. The general outlook is very good in the state, we have had many fine revivals this winter. We surely have some good evangelists who are doing a good work. We have faced some extreme difficulties but God has brought us through.

The flood in January set us back greatly but we are pressing on. Our pastors are on the job. Brother C. M. Dunn of Middlesboro is pushing the state Sunday School work as state superintendent of Sunday School. Brother L. S. Cooper is working as state superintendent of the Y. P. E. Brother Cooper is doing a good work. Now that spring is here let us all renew our best efforts for God and His church for the next six months and put the entire church program over with victory.

Our district conventions are going fine.

We must hurry, brethren, the Assembly will slip upon us and catch us with our work unfinished. Come on, you pastors, that are still behind on missions and aged ministers' fund, let's be one hundred per cent by the camp meeting.—Yours for God and His Church, T. M. McClendon, state overseer, Somerset, Ky.

### Encouraged With Outlook of Sunday School

EMPIRE, Ala.—I thank the dear Lord for the way He has blessed and kept me through these many years. I am glad I ever learned to love Him. The day He gave me the Holy Ghost He put a desire in my heart to go the last mile of the way and that desire is still there and it has been over twenty years.

I praise the Lord for the way He is blessing in our Sunday School. We haven't had less than a hundred present since last October. We have from one hundred to two hundred thirty-five. Brother Dave Simpson is our superintendent. I believe he is a man of God and doing everything he knows to do for the Sunday School. Brother Oscar York is our pastor and he doesn't fail to ask people out to church and Sunday School and tries to make everybody feel welcome when they come. I praise the Lord for His healing power, for I know the Lord touched my eyes. I ask all to pray for the Lord to completely heal them.—Your sister in Christ, Mrs. Millie Hill.

### NOTICES

(Continued from page 2)

me.—J. C. Cox, General Delivery, Foley, Fla.

\* \* \*

This is to certify that L. J. Haynes (colored) is no longer a minister or member of the Church of God.—W. L. Ford, overseer of colored work, Alabama.

\* \* \*

Our revival started May 13 at Waresboro, Ga. Pray for us.—Mrs. Bessie McDaniel, Waycross, Ga.

\* \* \*

There will be an all-day service at the Church of God mission at Coffeeville, Miss. on the second Sunday in June, with dinner on the ground. There will be a program and offering for missions. Our pastor, Brother T. H. Williams, will be in charge. All neighboring churches are invited.—Maude Ellen Hight, Coffeeville, Miss.

\* \* \*

The state Sunday School banner goes to Greensboro, N. C. for the month of April. Brother W. M. Stallings is pastor. Mooresville came second and Wilmington third. All had good increase. Y. P. E.'s made no increase. Only a few reported.

—G. C. Hamby, State Sec. of Y. P. E. and S. S., Lenoir, N.C.

\* \* \*

There will be a home coming and Sunday School convention here Sunday, May 30. All members are urged to come and bring a dollar for our new church. Bring a well-filled basket. See for yourself how the Lord is blessing. Everybody invited.—W. I. Bass, Bayard, W. Va.

\* \* \*

There will be a home coming and fellowship meeting at the Church of God at Blossom, Texas, June 6. Everybody welcome. Bring a well-filled basket.—Otha Anderson, pastor.

\* \* \*

Dear saints, we are very much in need of a Church of God preacher here. This is a nice place for a church, it is a large new field. There are three big mining towns here and no Church of God. We don't have a building to have service in. Anyone who can furnish a gospel tent or preach in a brush arbor can come on. A preacher and his wife can be cared for. Good crowds attend service here. Anyone interested, please communicate with the writer. We have about five people who would come in the church should there be one organized. Please don't overlook this for I am one hundred per cent for the Church of God.—Your brother under the blood, W. R. Byrge, Devonia, Tenn.

\* \* \*

There will be an all-day service at this place the second Sunday in June. We are going to have the Lord's Supper and feet washing. Help us pray that the Lord will be with us. The pastor organized a Sunday School and we do pray that God will bless it. Pray that we will have a good revival.—True members of the Church of God, Mrs. Esby Estes and Mrs. Inez Smith, Rt. 1, Selmer, Tenn.

\* \* \*

I thank the dear Lord for our new church, He surely has blessed us in building it. We are going to have a home coming June 13 and invite everyone to come who can and bring a basket of eats.—M. L. Kuhn, pastor, Box 533, Greenville, Miss.

\* \* \*

Attention, clerks of South Carolina: As I was selected treasurer for home missions in South Carolina at the state convention, I take this method of letting you know my address.—Linwood Jacobs, 632 Cedar St., Rock Hill, S. C.

\* \* \*

To the Church of God everywhere: I am ready for calls as I am evangelizing this year. For reference write G. C. Dunn, Sumiton, Ala., or A. J. Murray, 1114 Olive St., Decatur, Ala.—Your brother in Christ, O. D. Springer, 442

Scott St., Huntsville, Ala.

\* \* \*

The Sylacauga, Ala. district convention will convene at the Sylacauga Church of God, beginning Friday night, May 28-30. G. C. Dunn, state overseer, will be in charge. Everybody invited to attend.—W. M. Wood, district overseer, Sylacauga, Ala.

\* \* \*

The Sunday Schools of Kentucky made an increase of eleven per cent in the month of April. Remember our aim is one hundred per cent by the state meeting. The banner moves from Harlan to McVeigh, Ky. Next to McVeigh was Steel and Twila.—C. M. Dunn, state superintendent, 403 S. 21st St., Middlesboro, Ky.

\* \* \*

I will be in the evangelistic work this session in North Alabama, north Mississippi and Middle Tennessee. If you have a hard or out-of-the-way place and desire my help, write me.—S. J. Mullins, Rt. 3, Double Springs, Ala.

\* \* \*

Come! To the Illinois state camp meeting, beginning July 9 in the big state tabernacle in Benton, Ill. You cannot afford to miss this great meeting. We are looking for a great time in the Lord.—J. R. Thomas, state overseer.

\* \* \*

The Sunny South, Ala. Church of God will have home coming Sunday, May 30. Everybody come and let's have a feast with the Lord.—J. L. Johnson, Pine Hill, Ala.

\* \* \*

The Thomasville, Ala. district convention will convene June 11-13, beginning the Friday night before. We will expect all the preachers on the district to be present and pastors will be expected to give a report of their work. Dinner will be spread Sunday. Brother G. C. Dunn, state overseer, will be in charge. — Yours in His service, J. M. Hartline, district pastor, Pine Hill, Ala.

## SPECIAL BIBLE

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CHURCH OF GOD PUB. HOUSE

Cleveland, Tennessee

## Requests

Brother L. C. Rouse's address is Box 43, Metz, W. Va.

\* \* \*

I request special prayer for my brother to be healed. He has not walked without crutches for several weeks. Also pray for him to be saved. Please pray for my father and mother to be healed and drawn closer to God. Pray that my boys will be saved and pray for the healing of my body.—A sister in Christ, Mrs. H. A. Keyes, Swartz, La.

\* \* \*

Dear saints, please pray earnestly for God to heal my afflicted body. I have kidney trouble and low blood pressure. I am trusting God. Also pray for my unsaved children.—Willie Holland, Rt. 3, Meadville, Miss.

\* \* \*

Our clerk, Mrs. Melba Sanders, requests prayer for her healing. She took a deep cold on her lungs and the saints prayed for her. Now she seems weak and nervous. She can't be with us long if the Lord doesn't undertake.—A sister in Christ, Mrs. Ollie Burner, 727 Commercial St., Chillicothe, Mo.

\* \* \*

Dear saints, after having special prayer I am able to wear my glasses without ache or pain but I can't read yet without them. Pray that God will heal my eyes so I won't have to use glasses.—Mrs. J. J. Burner, 727 Commercial St., Chillicothe, Mo.

\* \* \*

Dear saints, please pray a special prayer for my husband's cut ankle. Also pray that he will be healed of kidney trouble. I know the Lord can heal. He has healed me many times. Pray for me, my family and all my loved ones.—A sister in Christ, Mrs. Eva Brown, Rt. 1, Box 15, Burnsville, N. C.

\* \* \*

Please pray that my husband will get work. Also pray that the Lord will save his soul, and remember me that I might get stronger for the Lord.—Mrs. Edith Holland, Maud, Okla.

\* \* \*

Please pray for the Lord to completely heal me. I am trusting Him for soul and body. Pray that I will be an overcomer.—Mrs. J. N. Azlin, Rt. 2, Tutwiler, Miss.

\* \* \*

Dear saints, please have a special prayer for my dear boy in Idaho. He is in the hospital at Boise. His name is Elwood Green. Please do join me in prayer for my son. I am so sad there is no one

here to join in with me and help me pray.—Your sister in Christ, Mrs. Dora Green, Rt. 1, Dudley, Mo.

\* \* \*

Please pray a special prayer for my mother. She has had a stroke of paralysis. The Lord has touched her body and she is much better but she is still very sick. She is trusting God. Please don't forget to pray for her.—A sister in Christ, Beatrice Agee, Box 11, Thomasville, Ala.

\* \* \*

Please pray for us, we are very much in need of prayer. Our son is in the hospital in Jacksonville. His cause is a very serious one and he is not saved. Pray for his soul and body. I also have an unspoken request which I want you to pray for. Letters or handkerchiefs from anyone will be appreciated.—A sister in Christ, Mrs. J. E. Ledford, 1016 E. 10th St., Jacksonville, Fla.

\* \* \*

Please pray for my little six-year-old girl who has a very sore leg.—A sister, Mrs. B. H. Clark, Rt. 5, Lawrenceburg, Tenn.

\* \* \*

Dear saints, please pray that God will heal our little ten-year-old boy. He has lost the sight of both eyes, so please pray. — Mrs. Norven Gladen, 1301 Knight Ave., Flint, Mich.

\* \* \*

Dear saints, I have a brother, Y. W. Kidd, who is in a very bad condition. Please pray the prayer of faith for him to be healed. He is trusting God and has salvation.—A sister in Christ, Miss Mary R. Kidd, 509 E. Virginia Ave., Tampa, Fla.

\* \* \*

I am a little girl nine years of age. My mother and daddy are Christians. I believe the Lord can heal me so please pray for Him to heal me of kidney trouble. Pray for my mother and daddy.—Myrtle Hill, Chattanooga, Tenn.

\* \* \*

Please pray for me to receive the Holy Ghost, and pray for the church at Sunny South, Ala.—Your brother in Christ, J. L. Johnson, Pine Hill, Ala.

\* \* \*

Dear Evangel readers, please help us pray for little James. He is very sick with pneumonia. B. T. S. students, pray wherever you are just like you did for my little girl when she got burned at Cleveland. God healed her quickly and we are trusting Him for little James. We have a revival going here with Brother Clifford Jenkerson doing the preaching. Pray that souls will get saved.—Mrs. J. C. Pinion, Etowah, Tenn.

\* \* \*

Please remember us at Old Fort, N. C.  
(Continued on page 13)

## Where Is the Lord?

P. F. FRITZ

Has He gone on a vacation? Has He withdrawn His power from the earth? Where is He anyway? Job said, "I go forward, but he is not there; and backward, but I cannot perceive him: on the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him; but he knoweth the way I take: when he hath tried me, I shall come forth as gold."

Do you like trials? This is one thing that most people flinch from, but I can see where God led the children of Israel in certain places to try them and prove them and see if they would obey Him. "Give me an easy way," some people say by their actions. "Let me shout but no trials." God is looking for people whom He can prove Himself through. The examination time is the proof whether I will trust Him or not.

When I was in school I had good times but examination time came. If I had made good daily recitations, the examinations were not so hard, but if I had failed to make good daily work, very likely I would make low grades or fail to make a passing mark on examination. So it is with the Christian life, we must keep up our daily work, pray, read God's Word, meditate on it, attend regular services, be active in the work, pay our tithes, keep our mind stayed on Him. There are many ways of serving the Lord.

HOLINESS people are the best people in the world, and many of them would give their life for the work, and that is

just what we had to do to get this wonderful salvation. Are we still of the same mind? Are we willing to trust God for soul and body? Many started in that way. How about it now? The blessings we received in the past will not suffice for the present. We must live in a way that we know whereof we are serving, have a living faith, and if we keep up our daily routine it will not be hard when God puts us in the mill. Trust Him in the little things and when the heavier trials come they will not seem so difficult.

Will God work today as He did in days of yore? There have been some wonderful cases of healing, yes, on some who have gone back on the Lord in trusting Him. Why is it? They failed somewhere in keeping up with the Lord. What is the cause of many going to hospitals, resorting to medical aid? Let me say, when a person puts himself in the hands of a physician they have taken their case out of the hands of the Lord. I feel that many have lowered the standard. What is the cause? Have the leaders failed to preach the Word, keep this before the flock, and practice it themselves? I say, preach it.

I have found the Lord very precious these twenty-eight years of trusting Him for my body and He has never failed me. Thank God! I will ask, in closing, Has God ever failed? Will He be with His children as ever? God never fails. Look up, ye saints, Jesus is coming. Will He find us ready?

### REQUESTS

in your prayers, also our good pastor and his family, Brother and Sister Peek. Pray that I will stand true.—A sister in Christ, Pearl Raffield, Old Fort, N. C.

Dear saints, please pray for the healing of my body, I have been in bad health four years or longer. I have been told I had high blood pressure, I suffer so much with my head and almost my whole body is in misery. Pray that the Lord will completely heal me and I will be a full overcomer.—A sister in Christ, Mrs. Eula McGee, Rt. 1, Box 29, Morton, Miss.

I thank the Lord for healing my body and for the ones who wrote me encouraging letters and sent anointed handkerchiefs. We are in a revival at Midway so please pray for its success. Pray that my sister will come to the Lord again. I also have many loved ones and a dear father who doesn't know Jesus, pray for them

and pray that I'll get closer to the Lord.—A sister in Christ, Mrs. C. P. Haynes, Lee, Fla.

Please pray for a lady, Mrs. Lyndel, of Swainsboro, Ga. to be healed, she is very low with cancer. Also pray for her husband, he has a broken leg. Pray until your prayers go through. Brother Rouse, please pray for this lady, unless God undertakes she can't be here long. Pray that I'll get closer to the Lord.—A sister in Christ Louise Cheek, Swainsboro, Ga.

Dear saints, please pray for my mother-in-law, Mrs. Sarah Timms. She is afflicted in body and wants you to pray for her that God will heal her, if it is His will. If you wish to, please send her an anointed handkerchief. Pray that we will live faithful to the Lord. If anyone wishes to come to my home any time to have preaching, you are welcome. We live two miles from Due West, S. C. on Star

Route.—Yours very truly, Mrs. Lonnie McClain, Due West, S. C., Star Route.

\* \* \*

Please pray a special prayer for the healing of my body as I am in very bad health and need your prayer. Also pray for my two little boys to be healed of bronchial asthma and whooping cough. We surely need your prayers.—A sister in Christ, Mrs. L. V. Teston, Rt. 3, Alma, Ga.

\* \* \*

The Church of God in Mineral Wells, Tex. is starting a revival and asks that all pray that God will come down in old-time power and save souls.—Evangelist Grant Stonelake, c/o O. E. Lawrence, Mineral Wells, Tex.

\* \* \*

Dear saints, please pray that my health will be restored and that God will use me to His own glory. We are starting in on the fifth week of a revival. Pray that it will be a success. Pray that I will be a blessing.—Your brother in Christ, B. P. Scott, 419 5th Ave., N. E., Cairo, Ga.

\* \* \*

Dear saints, please pray earnestly for Mrs. Tennie Murphy who is very sick with heart trouble. Pray that she will receive the Holy Ghost, also pray that I will receive Him and have more faith.—Your sister in Christ, Mrs. Lovada Salers, Dossville, Miss.

\* \* \*

Dear saints, my husband is seventy-nine years old. He is saved and is pleading for all that God has for him. Please help me pray for him. If only God will help all to understand how much this will mean to us.—A sister in Christ, Mrs. Lula Gardner, McAlpin, Fla.

\* \* \*

Please pray for me, the Lord has called me to preach the gospel and I haven't been in the work for four or five months. I am planning to start services soon if the Lord provides a place. Please pray for me and my husband, we need your prayers.—One who loves the Lord, Mrs. Hazel Johnstone, Rt. 2, Kemp, Tex.

\* \* \*

A revival is in progress in the state tent at Richmond, Va. conducted by the state evangelists, Brother and Sister G. C. Smith, also Brother and Sister J. N. Stout, singing evangelists. This is a new field. Pray that souls may be saved. We will appreciate the co-operation of all the Church of God folk in prayer for this revival.—Yours in the service of the King, Miss Anite Chennette, leader, 20 S. Cherry St., Richmond, Va.

\* \* \*

Dear saints, I received the precious Holy Ghost last January but I need to have my heart and mind established in the

faith and Spirit. I have a hard time trying to overcome temptations and need spiritual strength and need to be settled in the faith. The enemy is trying me. Also pray for my husband.—Mrs. J. E. Futch, Alapaha, Ga.

\* \* \*

I was appointed pastor of the Church of God at Oakland, Fla. It is said this is a hard place so pray a special prayer for this place that the Lord will send a sweeping revival and souls will be saved.—Your humble servant, Alfred Minus, 1005 Locust Ave., Sanford, Fla.

\* \* \*

Dear readers, I am very much in need of prayer. I am weak in body and it seems that I am just give out, my heart is also weak. The Lord healed me a few years ago of miner's asthma. Please pray much for my healing. Anyone feeling led, send me an anointed handkerchief and I will appreciate it so much.—Very sincerely, James Simpson, Marion, Tenn.

\* \* \*

Please pray earnestly for my family of ten. We have scab itch. If anyone feels led, please send us a handkerchief.—A sister in Christ, Katie Hewitt, Rt. 2, Box 20, Mayo, Fla.

\* \* \*

Dear saints, I request prayer for the healing of my body. I believe I have T. B. Please have a special prayer for my home. My husband is an unbeliever, pray that the Lord will work with his heart and save His soul. I want Him to make a way for me so I can attend church any time.—Mrs. Loretta Gordon, Manchester, Ala.

\* \* \*

Please pray for me that I will receive the Holy Ghost. There are no Church of God people where I live so I have a hard time. Pray that God will send a preacher who will preach the true gospel to this place.—A sister in Christ, Mrs. Allie Stinson, Rt. 2, Mt. Pleasant, Tex.

\* \* \*

Dear saints, please don't overlook this but pray for the healing of my body.—A sister in Christ, Mrs. I. B. J., Whitwell, Tenn., Rt. 1, Box 66.

\* \* \*

Dear saints, there has come a great trouble upon my family. I want all of you to pray a special prayer that it will be overcome. Pray that God will bless our home and bring back the happiness that we have known. I surely need your prayers.—J. B. Yarbrough, Delta, Ala.

\* \* \*

Dear saints, please pray for me, I am so nervous I can hardly stand anything and my eyes are bad. Pray for my unsaved children. I also have two unsaved requests I want you to pray for. Pray

that God will give me overcoming power.—M. L. Hickman, Kingsport, Tenn.

\* \* \*

Please pray for a woman who has lost her mind. We are fasting and praying for her. Please don't pass this by.—A sister in the Lord, Bertha Snipes.

\* \* \*

A revival is beginning at this place with Brother H. M. Bates in charge. We ask you to pray that God will visit us with a mighty outpouring of His Spirit.—P. F. Fritz and wife, Carrier Mills, Ill.

\* \* \*

Brother L. S. Cooper is with us in a revival at Ages, Ky. There are many who need salvation. Pray for the success of the meetings.—Pastor, George L. Cravens, Ages, Ky.

\* \* \*

Dear saints, please pray for me. I have felt led to preach the gospel for a long time but I want to be sure. Please pray that God will speak definitely to me; if that is His will, I surely want to do it. We have many temptations, sometimes it seems more than we can bear, but Jesus helps us to overcome. We don't get to go to church, so pray that we will be faithful. I am a girl fourteen years old. Also pray for my brothers and my dad and for the healing of my sister's body.—A sister in Christ, Wanda Cameron, Teague, Tex.

## CARNALITY

(Continued from page 1)

we will pray until God comes on the scene and carnality leaves, we can. As long as we entertain the thought that we can't be of the same mind, we never will. The sooner we get men's persons out of our minds and look at the situation from God's viewpoint, the better we will be. Some may not agree with me, but with the present condition I could hardly expect it. Nevertheless it is true.

Paul continues, "I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying and strife, and divisions, are ye not carnal, and walk as men?" 1 Cor. 3:2, 3.

"This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh," Gal. 5:16. "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have told you in time past, that they which do such things shall not inherit the kingdom of God," Gal. 5:19-21.

We will know the tree by its fruit. If

we see any of these things mentioned above hanging on the tree, we know the tree is corrupt. Carnality brings a loss, not only of the individuals who indulge, but the Church suffers. We now have a loss of love and confidence. So many are afraid of each other. There is a reason for this. There has been so much undermining, scheming, wire-pulling, political pulling, "you work for me and I will work for you," and not enough old-time praying through to get the mind of God. Let us draw nigh to God. The more of God we get the less of self, carnality, strife, envying, division, and political scheming. O God, save us from this awful spirit that is getting hold of some of your people.

I am not a critic. I am just declaring what I see. I do not mean any one personally, but every one in general. Now if you are not gaily you are not included. Join me in prayer.

## EDITORIALS

(Continued from page 4)

is not sufficient to have a strong Communist Party. It is necessary to have strong labor unions capable of offering resistance to the employers and of taking the offensive . . . this can be realized only when the unions are built on the industrial basis."

We believe that labor should be well paid. Every man who toils is entitled to a living for himself and his family, but without the investment of money in shops and mills labor would not have an opportunity to earn a livelihood. For the unions to agitate and cause strikers to sit down in shops and mills thereby causing the manufacturers to lose their trade and fail to earn profits to sustain their business would be greatly against the future prosperity for both labor and manufacturers. It is said that many of the big plants where sit-down strikes have occurred are now facing a financial crisis. The heavy expenses to take care of their business have gone right on while their mills were shut down and those who are in position to know tell us that many of them are facing bankruptcy. I am in sympathy with the laborers and want to see them succeed but this is a serious question and they should not interfere to that extent that would cut off shipping out of goods already manufactured and cause the plants to sustain such loss as would cause them to bankrupt. Every leader of a labor organization should be well balanced and think over these questions in a serious way.

A few years ago Washington was confronted with cheap commodities and no employment, now they are confronted with high priced commodities and labor

disturbances. I pray that God will direct the people of America and help us not to go beyond that that is reasonable and destroy the manufacturing interest that has made this nation a great nation. To say the least of it, it is time for every man and woman that knows God to pray.

## BE THOU FAITHFUL UNTO DEATH

(Continued from page 3)

have your heart cleansed, the inbred sin removed, for the Holy Ghost will not dwell in an unclean temple. Your body is the temple of the Holy Ghost. 1 Cor. 6:19-2 Cor. 6:16.

We must have faith to believe we can receive Him. John 14:26; 15:26, 27. He is a Comforter to us. He will talk for us. 15:26. Some may ask, "How do we know when we receive Him (the Holy Ghost)? Jesus said, "These signs will follow them that believe; In my name shall they cast out devils; they shall speak with new tongues" (notice, more than one). Mark 16:17. But, you must have faith to be able to speak. John (15:26, 27) said, When the Comforter (who was to take Jesus' place in this world) is come, . . . he shall testify (speak or talk) of me: And ye also shall bear witness (or be the witness that He has come in to take control of your life and to lead and comfort you). Acts 2:1, 2, "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven (not from the other place as some would have you believe) as of a mighty rushing wind, and it (the sound) filled all the house where they were sitting." Luke 24:53 tells us they were praising and blessing God in the temple at Jerusalem. From Bethany they were happy, shouting on their way to the temple. Now they are at Jerusalem experiencing something new. They have heard the Holy Ghost and He is in the temple with them. v. 3, "And there appeared unto them (now they see Him, the Holy Ghost) cloven tongues (or forked tongues more than one) like as of fire." Matt. 3:15, "He shall baptize you with the Holy Ghost," and He's here. They first heard Him, now they see Him, the Comforter, "and it sat upon each of them" (they feel Him sitting with them, on their shoulders). What a wonderful sight! v. 4, "And they were all filled (He went on the inside to live) with the Holy Ghost (with the power, cloven tongues, the Spirit, the Comforter, the promise), and began to speak (or talk or testify) with other tongues" (new tongues, Mark 16:16, or other languages, unknown, divers kind of tongues or languages). They don't doubt that He

is coming any longer for He is already here. It seems they had to stay some seven or ten days before Jesus and the Father could send the blessing. They just wanted to see if they were going to be faithful or stay on the job that long. So they were. If you and I had to tarry that long we would perhaps fail to be faithful or stay on the job that long. Remember the text, "Be thou faithful unto death and I will give you a crown of life."

The term "Holy Ghost" is mentioned ninety times in the New Testament. The people were amazed and wondered at Pentecost, Acts 2:5-6. The angels desired to look into the Holy Ghost, 1 Peter 1:12, but they couldn't understand. Heb. 2:3, 4,

"How shall we escape, if we neglect so great salvation" (the Holy Ghost). Acts 5:32, "And we are his witnesses of these things; and so also is the Holy Ghost, whom God hath given to them that obey Him." If we believe (or have faith) we can have the power. Acts 1:8, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Rom. 8:11, His Spirit shall quicken our mortal bodies if it dwells within us. The word "quicken" means increase the speed of, move with rapid speed. "Be thou faithful unto death and I will give thee a crown of life." We read in Heb. 2:1-4, "Therefore we ought to give heed to the things which we have heard, lest at any time we should let them slip. (Marginal reading, 'run out a leaking vessel'.) For if the word spoken by angels was stedfast and sure, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect."

## Church Set in Order at Hargis, Ky.

On March 19 we were called to Hargis, Ky. where I found a fine band of people. Brother J. L. Guthry had been working hard and had a church ready to set in order. I set it in order with seven members. They have a building now and the Lord is blessing them. This is a country church but things look bright.

The district convention came to a close March 28. Everything went fine, the preaching was fine.

On Sunday night after the convention the power of God came down and took charge of the service. One was saved, one sanctified and one reclaimed. We are now in a revival. Pray that God will give us a fine meeting.—Solomon Scalf, Somerset, Ky.

## Determined to Rise and Shine For Jesus

BUFORD, Ga.—Our Y. P. E. here in Buford is climbing to the top by working, keeping at it, not taking time to stop. We have many young people whose hearts were sad and God lifted their burdens and made them glad, so they are working to do His will. I thank the Lord for young people and the way they have started. Our programs are progressing, giving each one work to do that we may grow larger in the Lord and smaller in self.

The Lord has wonderfully blessed this place with a good Sunday School since last summer despite the bad rainy Sundays we have had. We have had an average of one hundred pupils during the winter months, so we are expecting to rise as the beautiful spring is here. We are praying for each heart to be filled with the sunlight of God's love. We are determined to rise and shine for Jesus. Please remember us in prayer.—A sister in Christ, Eunice Lyles.

## COME AND SEE

We are inviting you to come and visit the Orphanage, and especially do we invite you to come if you will do as the Whitwell, Riverview and Cumberland Mountain Sunday Schools did. They came one hundred forty-four strong, transferred by trucks and cars, the trucks being furnished by the Sunshine Coal Company of Whitwell, Tenn. Brother John Scalf accompanied these good people. He is pastor of the church at Whitwell, Tenn. They did not only come to visit, but brought \$38.50 in cash and \$41.20 in groceries and dry goods. After visiting all of the homes, they made up an extra offering of \$10.15 and left with us, which made a total offering of \$89.15.

If you can not come and give us a personal visit, do your part in the Sunday School, district convention and state convention to help this worthy cause.

We have purchased an additional tract of land, 240 acres, for the Boys' Farm, and we know your state wants to do its part in helping pay for this land.

Remember the expense of caring for more than one hundred boys and girls when you go to make your contribution, and last, but not least, please keep working on your coupon drive and help us collect 100,000 coupons this year.—THE CHURCH OF GOD ORPHANAGE COMMITTEE.

The Christian's "goal" can only be reached by those who carry their cross and travel on the narrow way until they reach its end. We have to both live and die to reach it.

## Death Notices

### HOOPS

Mrs. Bessie Hoops, a faithful member of the Church of God at Hueytown, departed this life May 5, 1937. The funeral service was conducted by the writer with interment in the Concord cemetery.—Ivy S. Crumpton, Rt. 5, Bessemer, Ala.

### SNYDER

Little Carrie Mae, daughter of Brother and Sister Clyde P. Snyder, was born Dec. 16, 1936 and died May 1, 1937, age four months and sixteen days old. The funeral was conducted by Brother H. D. Statum, pastor, at Petersburg, W. Va.—A friend, H. C. Schaeffer, Petersburg, W. Va.

### YOUMANS

The death angel visited the home of Mr. and Mrs. Youmans May 6, 1937 and claimed their darling baby. The funeral was conducted by the writer and the body laid to rest in the Palmetto cemetery.—Jesse K. Degolyer, pastor, Brunswick, Ga.

### BACHMAN

Mrs. Alfred Bachman of Shade Hill was born in Finland Dec. 19, 1871 and departed this life April 25, 1937. Through her suffering she trusted Jesus and departed this life shouting the victory. She was a member of the Church of God at Lemmon, S. Dak. Brother Glyn-don Logsdon, pastor, conducted the funeral and she was laid to rest in the Green-hill cemetery.—Ones who dearly loved her, Sisters Anna Loy and Carrie William-son.

### MEADOR

The London, Tex. school disaster brought tragedy to the home of Brother and Sister W. F. Meador. Death claimed their precious boy, Floyd, Jr., age thirteen years and twenty-one days. He was killed in the school explosion March 18, 1937. The funeral was conducted by Brothers T. S. Payne and O. L. Crow and his body laid to rest in the Mount Hope cemetery.—Written by a friend who feels the deepest sympathy, Mrs. E. E. Sanders, Box 334, Talco, Tex.

### TESTON

We wish to thank our many friends for their prayers, help and kindness through the sickness and death of our darling Mary Alice. She was born March 29, 1937 and died May 1, 1937, age one month and two days. The funeral was conducted by our pastor, Brother Ernest

Pool, and interment was at Crosby Chapel cemetery near Baxley, Ga.—Her parents, Mr. and Mrs. L. V. Teston, Alma, Ga.

### SPELLS

Our precious Sister Viney Spells was born Dec. 14, 1893, and died May 6, 1937, age forty-four years. She was a faithful and loyal member of the Church of God and trusted God to the last. The funeral was conducted by the writer at the Church of God in Bartow, Fla. and her body laid to rest in the Wildwood cemetery.—Her pastor, Alex J. Duncan, 1155 E. Summerlin St., Bartow, Fla.

### DAUGHDRILL

On April 23, 1937 our precious baby girl, Anna Janice went to live with God. She was fifteen days old. Brother Frank Early conducted the funeral and her little body was laid to rest in Old Harmony cemetery.—Her mother, Mrs. Walter Daughdrill.

### STASER

Mrs. Lydia Miley Staser, age sixty-nine years, passed away April 9, 1937. Interment was at Pleasant Grove cemetery near Durant, Fla. The funeral was conducted by Brothers R. Bartlett, A. G. Vaught and M. A. Bell.—Lillie Poarch, Calhoun, Ga.

## Church Moving On, God Still Blessing

I am praising God today for His love I have down in my soul, that sweet love that nothing can disturb. I am glad I am on the way that leads home when He is done with me here, but I want to do all I can to win lost souls to Jesus. I am glad of the dear old Church of God because I am a member of it.

We love our pastor, Brother A. J. Durham. Pray for him and the church. We had communion services and feet washing last Sunday night, April 4. The Lord surely blessed in a mighty way. There are some true blue Church of God people at this place, although the church has gone through many hard battles, but God wants a tried people.

The church is moving on fine and God is still blessing. We have a good Sunday School, our attendance is good to be a country Sunday School.

Saints everywhere, pray for the church at Black Oak that we might press on and the Lord will give us a great revival in the near future.—Simon Judd, clerk, Rt. 4, Sparta, Tenn.

## State Overseer's Visit Appreciated

FALKVILLE, Ala.—The Church of God here at Hills Chapel was very glad to have our state overseer, Brother G. C.

Dunn, with us Monday night, April 12. It was the first time we have been able to have him visit the church but we feel it has been a great blessing to have him. As he delivered the message the power of God would fall and the saints' voices would blend in praise unto God. He surely did preach. We feel it was as good as we ever heard. We hope to have him back again soon.

We were also glad to have our district pastor with us, Brother A. J. Murray. We are proud of him, he has been a blessing to the entire district, and he is so humble and always ready to help in any way he can. Pray for the work here and at Decatur.—A sister, Hattie Hubbard, Rt. 1.

## S. S. and Y. P. E. Convention

LINDALE, Ga.—I praise the Lord for the Sunday School and Y. P. E. convention that was held at the Church of God at Lindale, Friday, April 2-4. The Lord surely did bless. We thank God for our state superintendent, Brother McCoy. We had Brother Latimer with us Sunday, April 11. He preached on "The Bride" and his message was inspiring. We hope he will come be with us again soon.—Your brother in Christ, H. G. Kenning-ton.

## STATE CONVENTIONS

Indiana (Shelburn)	May 20-23
Ohio (Roosevelt Junior High School, Hamilton)	May 28-31
Florida (Wimauma) Camp Meeting	June 3-13; Convention June 9-11.
Tennessee	June 10-13
Virginia (during camp meeting)	June 16-17.
West Virginia (Beckley)	June 17-20
Michigan and Ontario camp meeting and convention (Lake Odessa, Mich.)	June 19-27.
Pennsylvania (Somerset)	June 30-July 4
Northwest (Minot), N. Dak., S. Dak., Wyo., Minn., Wis., Mont., Western Canada,	camp meeting July 1-11; convention July 8-11.
Kentucky (Somerset)	Aug. 20-22
Missouri	Aug. 27-29
Maine (Appleton) New England States, New Hampshire, Vermont, Mass., R. I., and Conn.—	Sept. 1-7.
New York	Sept. 7-8
District of Columbia	Sept. 9
Oklahoma	July 9-11
Mississippi	July 16-18
Arkansas	Aug. 13-15
Montana (Bigtimber)	June 17-20
Iowa and Nebraska	July 13-15
Kansas	July 16-18
Illinois	July 20-22
Maryland	July 23-25
Georgia (Macon)	July 27-29
Louisiana	July 30-Aug. 1
Texas (Weatherford)	Aug. 5-8